

1110-0284P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Shouji FURUSAKO et al. Conf.:

Appl. No.:

09/806,158

Group:

1643

Filed:

March 28, 2001

Examiner: James GRUN

For:

METHOD FOR THE MEASUREMENT OF SOLUBLE CD14 PROTEINS SEPARATELY (AS AMENDED)

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 August 19, 2004

Sir:

Transmitted herewith is a Reply in the above-identified application.

The	enclosed	d document	is	being	trans	mitted	via	the	Certificate
of N	Mailing	provisions	of	37 C	F.R.	§ 1.8.			

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	16 -		20		0	\$ 18	\$0.00
INDEPENDENT	6	_	5	=	1	\$ 86	\$86.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$86.00

\boxtimes	Petition for three (3) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). $$950.00$ for the extension of time.
	No fee is required.
\boxtimes	Check(s) in the amount of \$1,036.00 is(are) enclosed.
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By Kush & Rupett # 45,702

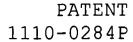
Gerald M. Murphy, Jr., #28,977

GMM/KLR:gmh 1110-0284P

Attachment(s)

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

(Rev. 02/08/2004)





IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Shouji FURUSAKO et al. Conf.: 5167

Appl. No.: 09/806,158 Group: 1643

Filed: March 28, 2001 Examiner: James GRUN

For: METHOD FOR THE MEASUREMENT OF SOLUBLE

CD14 PROTEINS SEPARATELY (AS AMENDED)

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

August 19, 2004

Sir:

In reply to the Office Action dated February 19, 2004, the due date for response having been extended three (3) months to August 19, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks begin on page 9 of this paper.

08/20/2004 JADDO1 00000052 09806158

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